



# AMENDMENT TRANSMITTAL LETTER

Docket No.  
01034/100F810-US2

Application No.  
10/071,900-Conf. #2710

Filing Date  
February 8, 2002

Examiner  
K. C. Carlson

Art Unit  
1653

Applicant(s): Peter H. St. George-Hyslop et al.

Invention: ALZHEIMER'S RELATED PROTEINS AND METHODS OF USE

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	17	- 20 =		x	0.00
Independent Claims	2	- 3 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within second month					430.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					430.00

☒ Large Entity

☐ Small Entity

☐ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

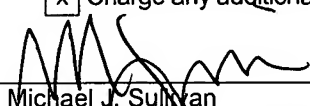
☒ A check in the amount of \$ 430.00 to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-0100  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Michael J. Sullivan  
Attorney Reg. No.: 54,479

Dated: November 29, 2004

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4P-16538  
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Customer No.: 07278

Docket No: 01034/100F810-US2

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Peter ST. GEORGE-HYSLOP, et al.

Application No.: 10/071,900

Art Unit: 1653

Filed: February 8, 2002

Examiner: Karen Carlson

For: **ALZHEIMER'S RELATED PROTEINS AND METHOD OF USE**

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**AMENDMENT**

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

November 29, 2004

Sir:

This Amendment is submitted in response to the Office Action mailed June 30, 2004 in the above-identified application. A request for an extension of time of two months accompanies this amendment, extending the time to reply to November 30, 2004. In response to the Office Action, please enter the following in the present application:

**Amendment to the Specification** begin on page 2 of this paper.

**Amendment to the Claims**, are reflected in the listing of claims, which begin on page 3 of this paper.

**Remarks**, which begin on page 6 of this paper.